



Attorney Docket: RR1645/3482P

CERTIFICATE OF MAIL

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Jackie Tanda

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: October 19, 2005

Kenneth E. KNAPP, et al.

Conf. No.: 2519

Serial No: 09/500,380

Group Art Unit: 2652

Filed: February 8, 2000

Examiner: Renner, Craig A.

For: SUBMICRON TRACK-WIDTH POLE-TIPS FOR ELECTROMAGNETIC TRANSDUCERS

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Please enter
Sir:

CAH 11-10-05
In response to the Final Office Action dated August 10, 2005, please amend the above-identified application in the following manner:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.